

Four Seasons of SML



Photo Contest

PRIZES

- Four categories: Summer, Fall, Winter, Spring
- Four \$25 prizes per category
- Winning photos will be displayed at the SML Visitors' Center at Bridgewater Plaza
- 16 Prizes awarded

RULES

- ◆ Maximum of two entries per season category.
- ◆ All photographs must be of the Smith Mountain Lake area or of lake activities. Subject matter unrestricted.
- ◆ Unframed prints must be a minimum of 8"x10" and a maximum of 11"x14" on gloss photo paper. Negatives, slides, or high resolution (minimum 2400 x 3600 pixel) original digital file must be available. Photographs must be unframed and unmatted. Black and white or color.
- ◆ Photos must be delivered to SML Visitors' Center (Bridgewater Plaza) before October 16, 2009. Winners will be announced the first week of November
- ◆ Name, address, phone #, and season category must be written on the back of each photograph.
- ◆ All entries must include an entry form, available at: SML Visitors' Center, or at the Chamber's web site at: www.visitsmithmountainlake.com
- ◆ Winners must give the Chamber unrestricted but not exclusive rights to use the photos for promotional and editorial applications. Credit will be given upon use where possible.
- ◆ Entrants must be 18 years of age or older.
- ◆ Identifiable people must have a model release, available at the SML Visitors' Center and on this form.
- ◆ Entries will be judged on photographs quality and ability to promote Smith Mountain Lake as a vacation destination for all four seasons.
- ◆ Questions: call Jim 540-721-1203 or e-mail at jims@VisitSmithMountainLake.com

Model Release Form

I, _____ do hereby give Smith Mountain Lake Chamber of Commerce/Partnership his/her assigns, licenses, and legal representatives the irrevocable right to use my name (or any fictional name), picture, portrait, or photograph in all forms and media and in all manners, including composite or distorted representations, for advertising, trade, or any other lawful purposes, and I waive any right to inspect or approve the finished product, including written copy, that may be created in connection therewith, in consideration of \$1.00, receipt of which is acknowledged. I am of full age*. I have read this release and am fully familiar with its content.

Witness: _____

Address: _____

Signed: _____

Date: _____, 20____.

*Delete sentence if the subject is a minor. The parent or guardian must then sign the consent below.

CONSENT (if applicable)

I am the parent and guardian of the minor named above and have the legal authority to execute the above release. I approve the foregoing and waive any rights in the premises.

Witness: _____

Address: _____

Signed: _____

ENTRY FORM

NAME: _____

ADDRESS: _____

CITY _____ STATE: _____ ZIP: _____

TELEPHONE: _____

E-MAIL: _____ Negative Included: _____

TOTAL ENTRIES: _____ SUMMER _____ FALL _____ WINTER _____ SPRING _____

Entry Fee of \$ _____ enclosed (\$3.00/first entry, \$2.00 for each additional entry).